

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

ı	Cebu Port Centre	1-B	Bienvenido Falcon, Jr.	Jensen Racho
ľ	Rotary Club of:	Area	Club President	Club Secretary

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: *March* 12, 2020 Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE least two activities Committee Fellowship Projects AreaCom Conducted: Board Held at: Regular 03-Feb-20 40/5/5 Cebu Country Club 10-Feb-20 40/15/10Cebu Country Club 17-Feb-20 35/2/2Cebu Country Club 10-Feb-20 House of Lechon, Talisay City 10-Feb-20 40/15/10 Cebu Country Club Club must have at Naga Central School 10-Feb-20 5/0/6 13-Feb-20 6/0/0 USJR Basak Campus 01-Feb-20 Casino Espanol

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	45
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	4-
MvRotary (Excluding Honoray	45

Existing Honorary Members:	3
Add: New Honorary Members:	
Total Honorary Members:	3

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

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DS Barbette Lomi	noque Email Address:	<u>blominoque@gmail.com</u>	District	Governor's FAX	DS Barbette H/phone:
Office of the Dist. Go	vernor Email Address:	govphiliptan@gmail.com	032	-3453539	0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Atte	ested by:	A Copy of this report has been Furnished to				
Jensen Racho	Riennenia	lo Falcon, Jr.	Stephen Chian				
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Club Secretary	Club	President	Assistant Governor				

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- $2 \;\; Computation(s)$ and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Pro	ject Completed l	by the Rotary Club of:	Club President:					Area: Report for Month of: Date Report Submited:											
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